



780 N. Commercial Street  
P.O. Box 330  
Manchester, NH 03105-0330

**Matthew J. Fossum**  
Senior Counsel

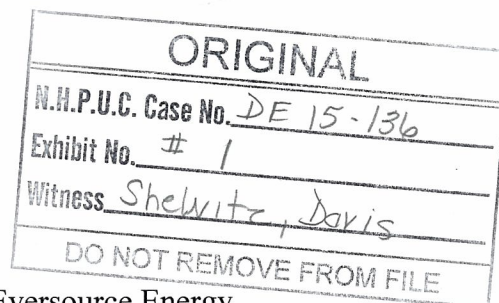
603-634-2961  
matthew.fossum@eversource.com

DE 15-136

NHPUC 11 JUN 15 PM 3:59

June 11, 2015

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429



RE: Docket No. DE 15-136  
Public Service Company of New Hampshire d/b/a Eversource Energy  
2015 Transmission Cost Adjustment Mechanism

Dear Director Howland:

Enclosed for filing is an original and six copies of the testimony and attachments of Michael L. Shelnitz supporting the TCAM rate proposed for effect on July 1, 2015 and showing the reconciliation of transmission costs through April 2015, and the testimony and attachments of Lois B. Jones containing the calculation of TCAM charges for each class of customers. Eversource estimates there will be an increase in the average rate from 1.642 cents per kwh to 1.785 cents per kwh.

Thank you for your assistance with this matter. Please do not hesitate to contact me with any questions.

Very truly yours,

Matthew J. Fossum  
Senior Counsel

Enclosures  
CC: Service List

LINKED

JIM BRENNAN  
OFFICE OF CONSUMER ADVOCATE  
21 SOUTH FRUIT ST  
SUITE 18  
CONCORD NH 03301-2429  
james.brennan@oca.nh.gov

SUSAN CHAMBERLIN  
OFFICE OF CONSUMER ADVOCATE  
21 S FRUIT ST STE 18  
CONCORD NH 03301  
susan.chamberlin@oca.nh.gov

MATTHEW FOSSUM  
EVERSOURCE ENERGY  
PO BOX 330  
MANCHESTER NH 03105  
matthew.fossum@eversource.com

OCA LITIGATION  
OCA LITIGATION  
21 SOUTH FRUIT ST STE 18  
CONCORD NH 03301  
ocalitigation@oca.nh.gov

Docket #: 15-136-1 Printed: June 11, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

**PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

DISCOVERY

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

SUZANNE AMIDON

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

THOMAS FRANTZ

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

LESZEK STACHOW

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

AMANDA NOONAN

NHPUC

21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.